

The Corporation of the Municipality of Brockton

By-Law #2014-029

A By-Law to Amend By-Law No. 2013-26, As Amended, Being the Comprehensive Zoning By-Law of the Municipality Of Brockton

The Council of the Corporation of the Municipality of Brockton pursuant to Section 34 of the Planning Act, 1990, Enacts as follows:

1. Schedule 'A' to By-Law No. 2013-26, as amended, being the Zoning By-law for the Municipality of Brockton, is hereby amended by changing thereon from 'LR' and 'EP' to 'LR-9' the zoning designation of those lands described as Part Lot 32, Concession 4 (being Parts 1, 2 and 3 on RP 3R-7920 and Part 1 on RP 3R-9501), Municipality of Brockton (geographic Township of Brant) as outlined on Schedule 'A', attached hereto and forming a part of this by-law.
2. By-law No. 2013-26, as amended, being the Zoning By-law for the Municipality of Brockton, is hereby amended by adding the following subsection to Section 9.5 Special Provisions thereof:
 - i) 9.5.9
Notwithstanding their 'LR' zoning designation, those lands delineated as 'LR-9' on Schedule 'A' to this By-law shall be used in compliance with the 'LR' zone provisions contained in this By-law, excepting however, that:
 - (1) Minimum front yard setback shall be 4.5 metres (14.8 feet).
3. This By-law takes effect from the date of passage by Council, subject to the provisions of the Planning Act, R.S.O. 1990, as amended.

Read, Enacted, Signed and Sealed this 24th Day of March 2014.

Original Signed By:

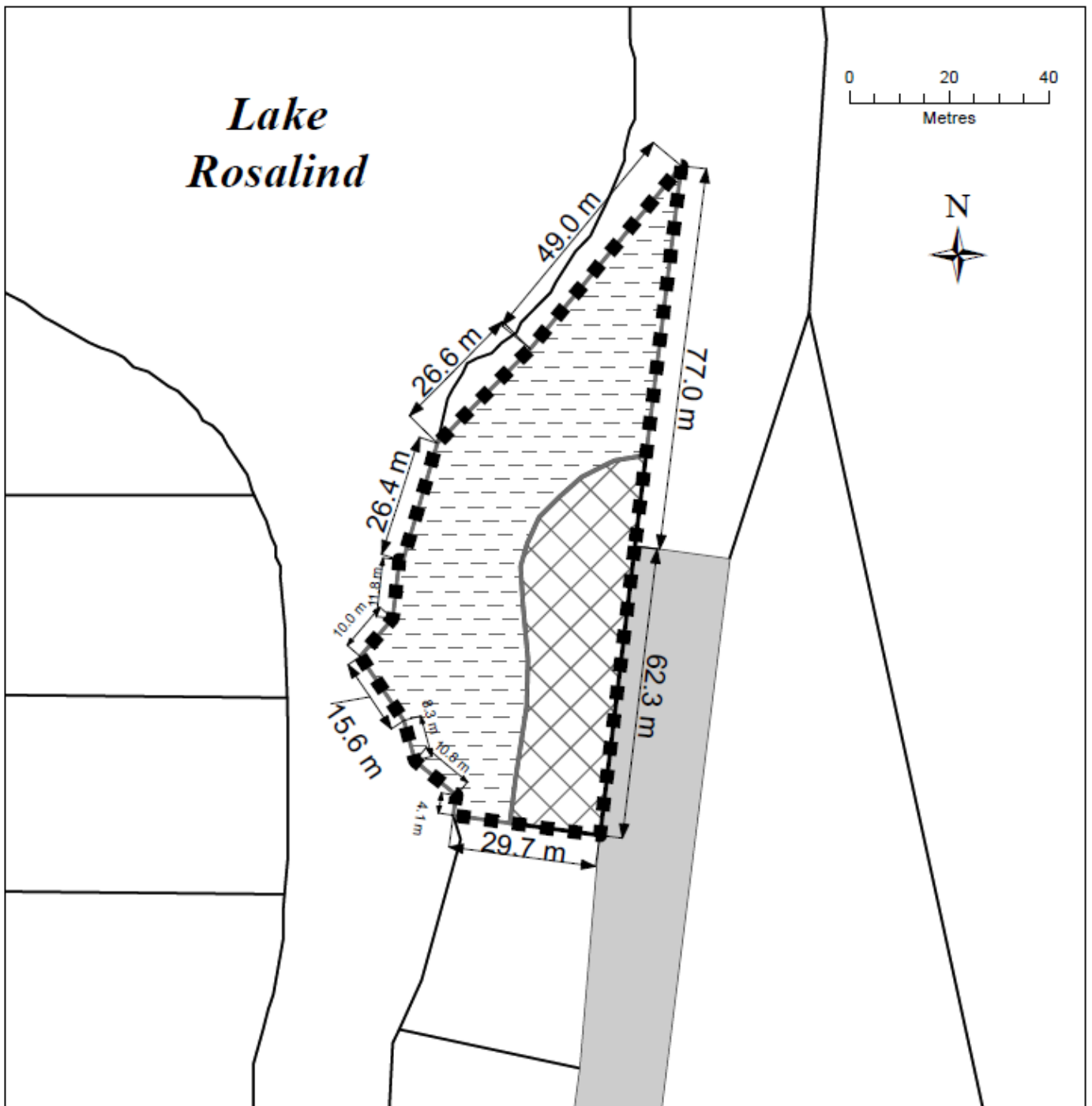
Mayor – David Inglis

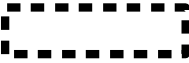

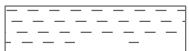
Clerk – Debra B. Roth

Roll # 410434001030030
(Allen)

Schedule A

Part of Lot 32, Concession 4 (being Parts 1, 2 and 3 on RP 3R-7920 and Part 1 on RP 3R-9501)
Municipality of Brockton (geographic Township of Brant)



-  Subject Property
-  Lands to be Zoned 'LR-9 – Inland Lake Residential Special'
-  Lands Zoned 'EP – 10 – Environmental Protection Special'

This is Schedule A to the Zoning By-Law Amendment No. 2014-029 Passed This 24th Day of March, 2014.

Original Signed By

Mayor – David Inglis

Clerk – Debra Roth

File: Z-5-2014.34

Applicant: Dale Allen

Date: March, 2014