

THE CORPORATION OF THE MUNICIPALITY OF BROCKTON  
BY-LAW NO. 2013-103

A BY-LAW TO AMEND BY-LAW NO. 2013-26, AS AMENDED,  
BEING THE COMPREHENSIVE ZONING BY-LAW  
OF THE MUNICIPALITY OF BROCKTON

The Council of the Corporation of the Municipality of Brockton pursuant to Section 34 of the Planning Act, 1990, ENACTS as follows:

1. Schedule 'A' to By-Law No. 2013-26, as amended, being the Comprehensive Zoning By-law for the Municipality of Brockton, is hereby further amended by changing thereon from '**A1 General Agriculture**' to '**A1-63, A1-64, and A1-65 General Agriculture Special**' the zoning of those lands described as Pt Lot 5 Concession 1 NDR (Brant), as outlined in Schedule 'A', attached hereto and forming a part of this by-law.
2. By-law No 2013-26, as amended, being the Zoning By-law for the former Township of Brant, is hereby further amended by adding the following subsections to Section 6.3 thereof:
  - .63 On those lands delineated as 'A1-63' on Schedule 'A' to this By-law, minimum lot area shall be 4.55 ha (11.26 ac).
  - .64 On those lands delineated as 'A1-64' on Schedule 'A' to this By-law, minimum lot area shall be 6.19 ha (13.53 ac).
  - .65 On those lands delineated as 'A1-63' on Schedule 'A' to this By-law, minimum lot area shall be 4.05 ha (10 ac).
3. This By-law takes effect from the date of passage by Council, subject to the provisions of the Planning Act, R.S.O. 1990, as amended, and subject to Bruce County Official Plan Amendment 176 coming into force and effect.

READ, ENACTED, SIGNED AND SEALED THIS 16<sup>TH</sup> DAY OF DECEMBER, 2013.

Original Signed By

\_\_\_\_\_  
MAYOR - David Inglis  
(O'Rourke)

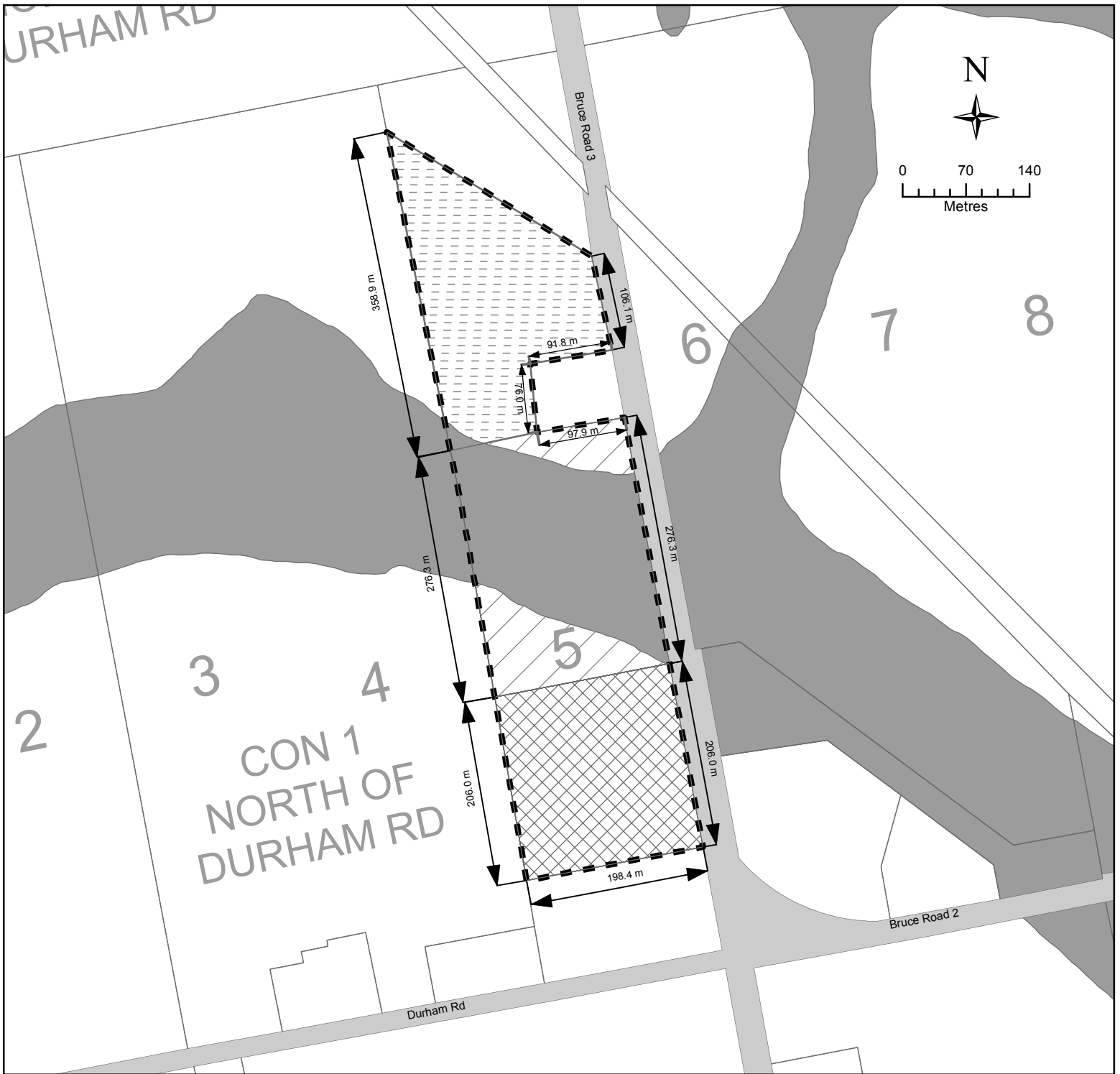
Original Signed By

\_\_\_\_\_  
CLERK – Debra B. Roth

Roll # 4104340001160200

# SCHEDULE 'A'

Pt Lot 5 Concession 1 NDR (1277 County Road 3)  
Municipality of Brockton (geographic Township of Brant)



SUBJECT PROPERTY



LANDS TO BE ZONED 'A1-65 - GENERAL AGRICULTURE SPECIAL'



LANDS TO BE ZONED 'A1-64 - GENERAL AGRICULTURE SPECIAL'



LANDS TO BE ZONED 'A1-63 - GENERAL AGRICULTURE SPECIAL'



LANDS ZONED 'EP - ENVIRONMENTAL PROTECTION'

THIS IS SCHEDULE 'A' TO THE ZONING BY-LAW  
AMENDMENT NO. \_\_\_\_\_ PASSED THIS  
\_\_\_\_\_ DAY OF \_\_\_\_\_

MAYOR \_\_\_\_\_  
CLERK \_\_\_\_\_