

**The Corporation of the Municipality of Brockton**

**By-Law 2015-048**

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**Being a By-Law to Amend the Municipality of Brockton Comprehensive Zoning By-Law 2013-026, As Amended.**

The Council of the Corporation of the Municipality of Brockton pursuant to Section 34 of the Planning Act, 1990, therefore enacts as follows:

1. That Schedule A to By-Law 2013-026, as amended, is hereby further amended by changing the zoning symbol on Part Lot 74, Concession 2 NDR, geographic Township of Brant, Municipality of Brockton, from Agriculture Commercial Industrial Special (ACI-34) to General Agriculture Special (A1-73), and from Agriculture Commercial Industrial Special (ACI-34) to Environmental Protection (EP) as shown on Schedule 'A' attached hereto and forming a part of this By-law.
2. That By-Law 2013-026, as amended, is hereby further amended by adding the following subsection to Section 6.3 thereof:
  - .73 Notwithstanding their 'A1' zoning, those lands delineated as 'A1-73' on Schedule 'A' to this By-law shall be used in compliance with the 'A1' (Non-Farm Lot) zone provisions contained in this By-law, excepting however:
    - i. The minimum lot area shall be +/- 0.36 ha.
    - ii. Buildings and structures existing as of May 25, 2015 which do not comply with the provisions of this By-law are hereby recognized. All future buildings and structures, or additions to existing buildings and structures, shall comply with the provisions of this By-law.
3. That this By-Law shall come into force and effect on the final passing thereof by the Council of the Municipality of Brockton, subject to compliance with the provisions of the Planning Act, R.S.O. 1990.

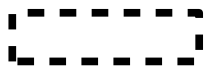
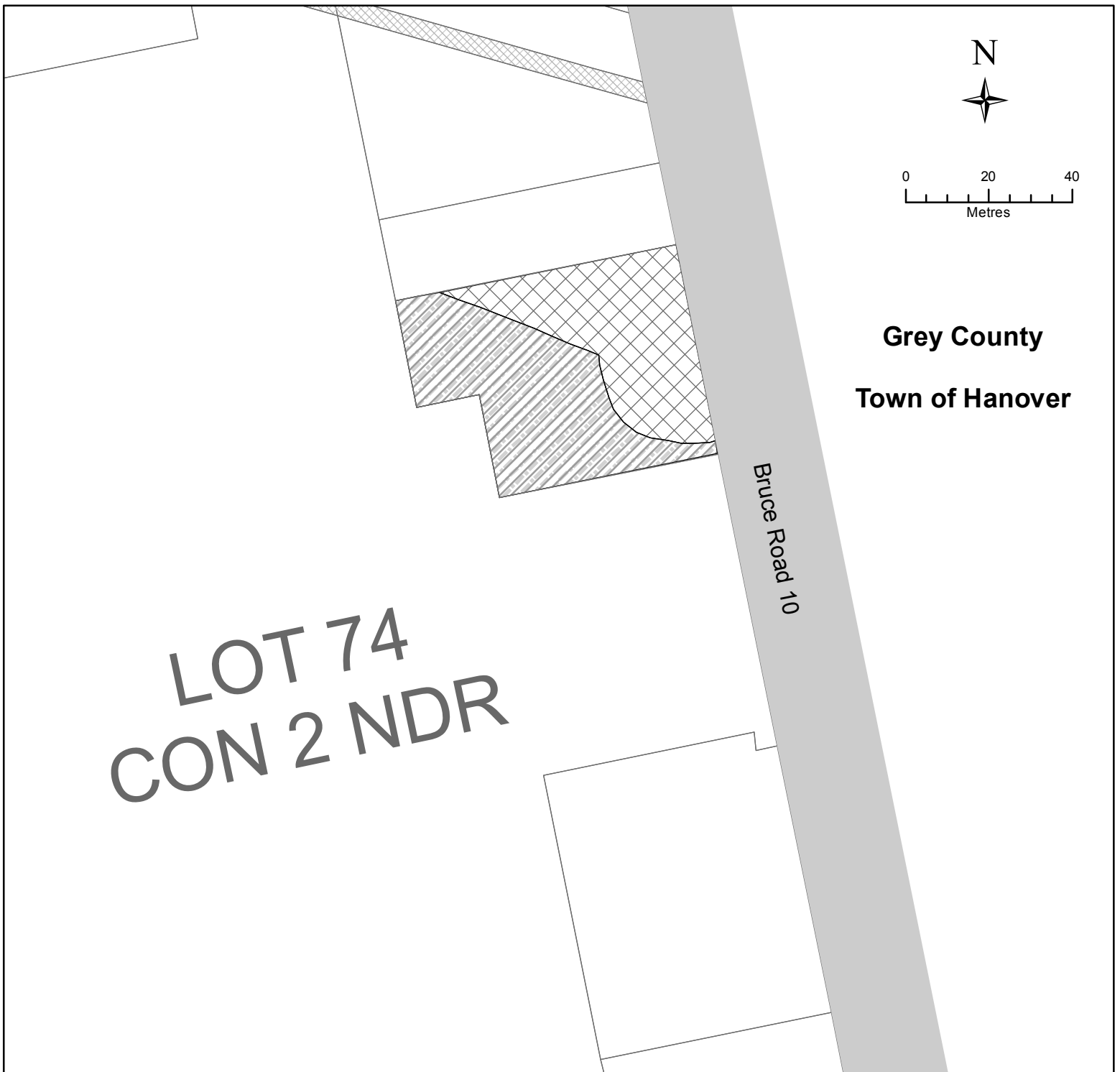
**Read, Enacted, Signed and Sealed this 25<sup>th</sup> Day of May, 2015.**

Original Signed By:  
Mayor – David Inglis

Clerk – Debra Roth

# Schedule 'A'

Part Lot 74 Concession 2 NDR (013460 Bruce Road 10)  
Municipality of Brockton (geographic Township of Brant)



Subject Property



Lands to be zoned 'AI-73 - General Agriculture Special'



Lands zoned 'EP - Environmental Protection'

This is Schedule 'A' to the zoning by-law  
Amendment NO. \_\_\_\_\_ passed this  
\_\_\_\_\_ day of \_\_\_\_\_

Mayor \_\_\_\_\_  
Clerk \_\_\_\_\_