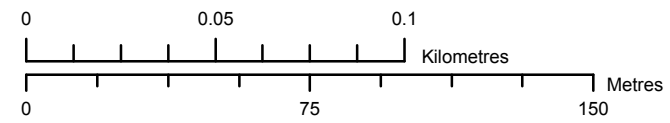


**LEGEND**

- |                                |  |
|--------------------------------|--|
| A1 - GENERAL AGRICULTURE       | BP2 - BUSINESS PARK 2                    |
| HR - HAMLET RESIDENTIAL        | AP - AIRPORT ZONE                        |
| HI - HAMLET INDUSTRIAL         | ACI - AGRICULTURAL COMMERCIAL INDUSTRIAL |
| HC - HAMLET COMMERCIAL         | M1 - LIGHT INDUSTRIAL                    |
| LR - INLAND LAKE RESIDENTIAL   | M2 - HEAVY INDUSTRIAL                    |
| IN - URBAN INSTITUTIONAL       | M3 - EXTRACTIVE INDUSTRIAL               |
| INR - RURAL INSTITUTIONAL      | RCI - RURAL COMMERCIAL INDUSTRIAL        |
| R1 - RESIDENTIAL ZONE 1        | OS - URBAN OPEN SPACE                    |
| R2 - RESIDENTIAL ZONE 2        | OSR - RURAL OPEN SPACE                   |
| R3 - RESIDENTIAL ZONE 3        | WD - WASTE DISPOSAL                      |
| C1 - CENTRAL BUSINESS DISTRICT | MHP - MOBILE HOME PARK                   |
| C2 - TRANSITION COMMERCIAL     | TTP - TRAVEL TRAILER PARK & CAMPGROUND   |
| C3 - HIGHWAY COMMERCIAL        | PD - PLANNED DEVELOPMENT                 |
| BP1 - BUSINESS PARK 1          | EP - ENVIRONMENTAL PROTECTION            |

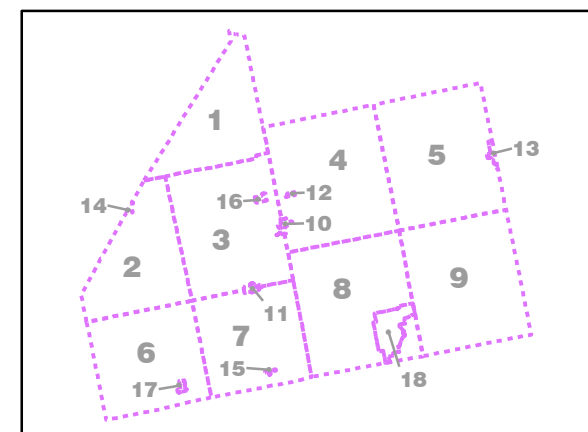
**Municipality of Brockton**  
**Former Brant Twp**  
**Hamlet of Eden Grove**  
**Zoning Map 12**



- Class 1 Roads
- Private Road Allowance
- Right-of-Way
- Unopened Road Allowance



Scale 1:3,000



**NOTE:**  
 The Saugeen Valley Conservation Authority Regulation 169/06 - Development, Interference with Wetlands and Alterations to Shorelines and Watercourses Regulation applies generally to lands zoned EP or EP-1 and to lands within 120 metres of an EP-1 zone. Also, this Regulation may apply to lands generally within 30 metres of an EP zone. The SVCA should be contacted to determine the extent of the Regulated Area and prior to the commencement of development and or site alteration, including construction, reconstruction, conversions, grading, filling or excavating within or adjacent to lands zoned EP and EP-1. The mapping should be considered as a visual aid only, as the text of the Regulation takes precedence. Please consult the SVCA for additional information regarding the Regulation.

THIS IS SCHEDULE 'A' TO COMPREHENSIVE ZONING BY-LAW NO. 2013-026 PASSED THIS 25th DAY OF March, 2013.

MAYOR: David Inglis  
 CLERK: Debra B Roth

Prepared by:  
 County of Bruce Planning and Economic Development Department  
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