

**The Corporation of the Municipality of Brockton**

**By-Law 2017-059**

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**Being A By-Law To Amend The Municipality Of Brockton Comprehensive Zoning By-Law 2013-026, As Amended.**

**The Council of the Corporation of the Municipality of Brockton pursuant to Section 34 of the Planning Act, 1990, therefore enacts as follows:**

1. That Schedule 'A' to By-Law 2013-26, as amended, is hereby further amended by changing the zoning symbol on Part of Lot 1, Concession 7 and Part of Lot 1, Concession 8, geographic Township of Brant, from Institutional Rural Special (INR-1) to General Agriculture Special (A1-89), as shown on Schedule 'A' attached hereto and forming a part of this By-law.
2. That By-Law 2013-26, as amended, is hereby further amended by adding the following subsection to Section 7.5 thereof:
  - .89 Notwithstanding their 'A1' zoning, those lands delineated as 'A1-89' on Schedule 'A' to this By-Law shall be used in compliance with the 'A1' zone provisions contained in this By-law, excepting however buildings and structures existing as of July 17, 2017 which do not comply with the provisions of this By-Law are hereby recognized. All future buildings and structures, or additions to existing buildings and structures, shall comply with the provisions of this By-Law.
3. That this By-Law shall come into force and effect on the final passing thereof by the Council of the Municipality of Brockton, subject to compliance with the provisions of the Planning Act, R.S.O. 1990

**Read, Enacted, Signed and Sealed this 17<sup>th</sup> Day of July, 2017.**

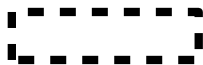
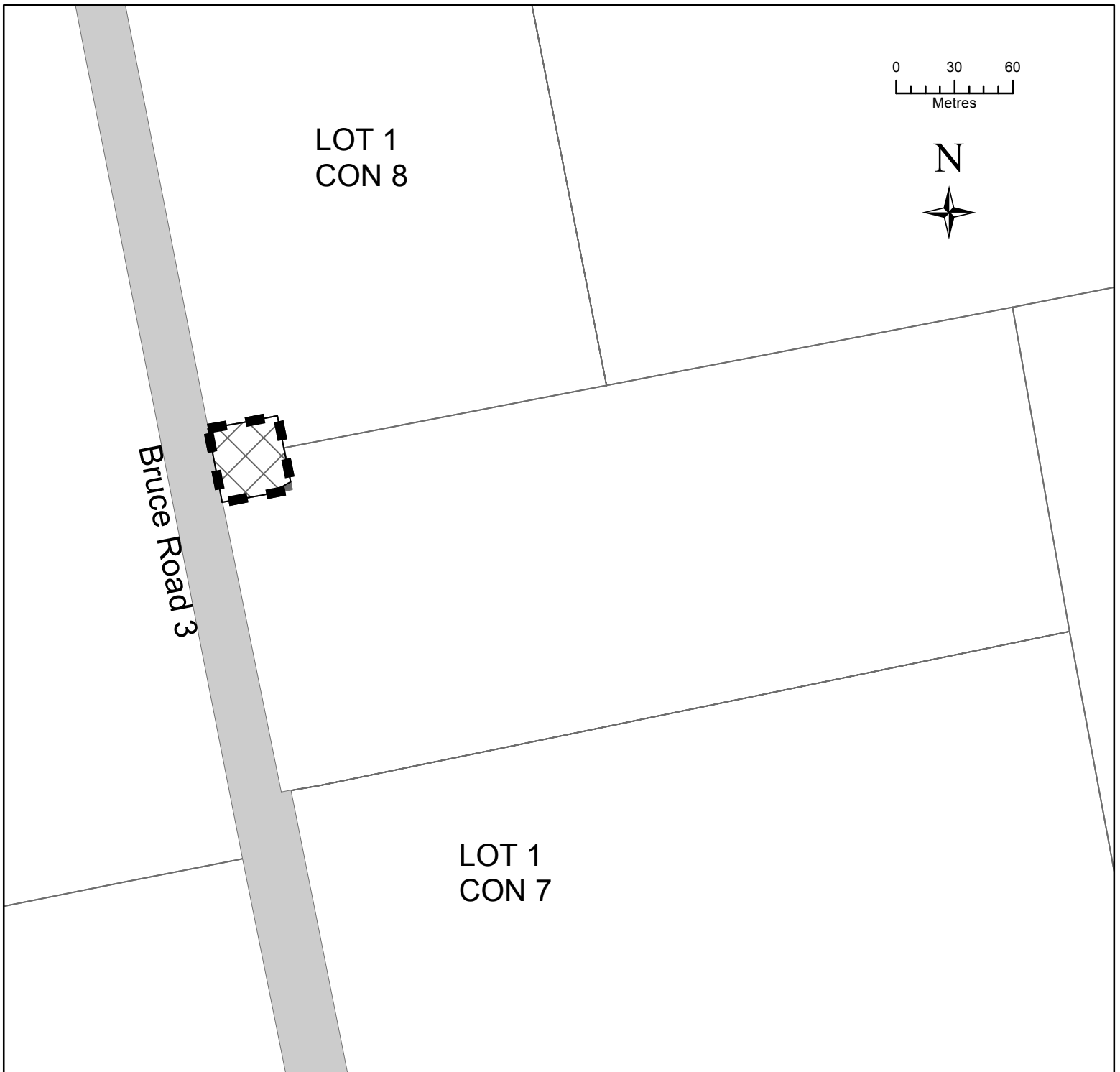
Original Signed By  
Mayor – David Inglis

Original Signed By  
CAO/Clerk – Debra Roth

Roll # 4104-310-003-18200

# Schedule 'A'

Part of Lot 1, Concession 7 & Part of Lot 1 Concession 8 (1926 Bruce Road 3)  
Municipality of Brockton (geographic Township of Brant)



Subject Property



Lands to be zoned 'A1-89 - General Agriculture Special'



Lands zoned 'EP - Environmental Protection'

This is Schedule 'A' to the zoning by-law  
Amendment NO. \_\_\_\_\_ passed this  
\_\_\_\_\_ day of \_\_\_\_\_

Mayor \_\_\_\_\_  
Clerk \_\_\_\_\_