



April 7, 2009

## PUBLIC NOTICE

The Corporation of the Municipality of Brockton hereby gives notice of a Public Meeting to be held on April 14<sup>th</sup>, 2009 at 7:00 pm in the Brockton Council Chambers, 100 Scott St. Walkerton, Ontario to give consideration to passing a by-law at the April 14<sup>th</sup>, 2009 Brockton Council Meeting to amend By-Law #2008-02, Building By-Law – Permits and Fees. For details of proposed changes to the building permit fees please contact the Brockton Municipal Office at 519-881-2223, toll free: 1-877-885-8084, or email: [ttuck@brockton.ca](mailto:ttuck@brockton.ca).



## PARKING ENFORCEMENT

The municipality is continuing to enforce its Parking By-law particularly in the downtown area of Walkerton. Any restrictions on parking in the Walkerton downtown are identified on signs indicating where parking is not allowed and where a two hour limit on parking is in effect. Motorists are reminded that there are municipal parking lots located off Catherine St. North of Durham St. between Jackson and Victoria St. where parking is available to the public without time limits. In addition in 2009 new public parking will be created on the north side of Scott St. between Colborne & Victoria St.

## DAYCARE CENTRE – AFTER SCHOOL PROGRAM

The Daycare Centre will be moving their after school program to the Walkerton Public School The program will run from 3:30pm-5:30pm at the school. The children remaining after 5:30 will return to the Day Care Centre until closing (6:15pm). If anyone is interested in this program please contact Sharon Bross at the Day Care Centre 518-881-3123. Spaces are limited.

## 2009 SENIOR OF THE YEAR AWARDS

Each year the Government of Ontario designates June as Seniors' Month to celebrate the countless contributions of seniors. Senior of the Year nomination forms are available on the Ministry of Citizenship and Immigration's Website at [www.citizenship.gov.on.ca](http://www.citizenship.gov.on.ca). Follow the link to Ontario Honours and Awards, download the form and fax it to (416)314-7743 or submit on-line by choosing the "Electronic Nomination" option. Nominations must be received by April 30, 2009.

## GREEN CONE PROGRAM

Green Cones allow for the reduction of household waste by 20%. The green cone system takes all household food waste, including vegetable scraps, raw and cooked meat or fish, bones, dairy products and other food waste. More information is available at [www.solarcone.net](http://www.solarcone.net).



The municipality has purchased 400 Green Cones for re-sale to Brockton residents. Green Cones must be paid for at the Municipal Office during regular office hours, Monday to Friday, 8:30 am to 4:30 pm, at a price of \$65.00 unassembled or \$70 assembled. Cones can be picked up at the Municipal Office during office hours or at the MTO building on Saturday's from 9:00a.m to 1:00 pm. Installation information is available at the Municipal Office.

## NOTICE TO ALL USERS OF WATERWORKS SYSTEMS OWNED BY THE MUNICIPALITY OF BROCKTON: 2008 ANNUAL COMPLIANCE REPORTS

Reports for **The Walkerton Water System** (Walkerton Ward) **The Lake Rosalind Water System** (Brant Ward) **The Power's Subdivision Water System** (Chepstow/Greenock Ward) are available at the Brockton Municipal Office, 100 Scott St. Walkerton 8:30am-4:30pm. - Monday to Friday.



**HOUSEHOLD HAZARDOUS WASTE EVENT**

The County of Bruce will be holding a Household Hazardous And Special Waste Collection on **Saturday July 11/09** in **Walkerton** and **Saturday August 22/09** in **Paisley** from **8am - 11am**. Further information will be provided in an upcoming "Buzz" or you may call the County of Bruce at (519)-881-2400 or visit their website at <http://www.brucecounty.on.ca/highways.php>

**OPEN BURNS – BY-LAW 2004-15**

- Property must be zoned agricultural
- 24 hours notice required
- No burns allowed if smog alert is issued
- Someone must stay with fire at all times
- A means of extinguishing fire must be present
- Fees according to by-law apply if fire is out of control

A **Burn Permit** is required if property is not zoned agricultural and/or fire is not incidental to farming. Recreational fires – for warmth or cooking, may not be more than 1 meter in diameter & 0.3m in height and do not require a burn permit. **DETAILS OF BY-LAW 2004-15 ARE AVAILABLE AT THE MUNICIPAL OFFICE AND ON THE MUNICIPAL WEBSITE – [brockton.ca](http://brockton.ca)**

**START SMART FOR SAFETY** -brought to you by the Walkerton Fire Department

**FOLLOW THESE IMPORTANT STEPS BEFORE STARTING YOUR BARBECUE.**

- Test hoses for leaks (use a 50/50 mixture soap & water)
- Check for insect nests and spider webs.
- Replace worn and rusted parts.
- Clean everything thoroughly.
- Open lid before lighting.
- Light match before opening valve.
- space.



**AND DON'T FORGET.....**

- \*Always barbecue outside.
- \*Transport cylinders in an upright position and in a ventilated
- \*Keep children at a safe distance.
- \*Never leave a lit barbecue unattended.
- \*Keep combustibles a safe distance from barbecue.

Please visit us on our website: [www.walkertonfire.ca](http://www.walkertonfire.ca)

**BULLETIN BOARD**

**BROCKTON'S ENVIRONMENTAL ADVISORY COMMITTEE** invites you to attend a meeting on Apr.8<sup>th</sup> at 4pm in the Brockton Council Chambers to plan community clean-up activities for Earth Day. **EARTH DAY IS WEDNESDAY APRIL 22<sup>ND</sup>**

**LADIES' NIGHT OUT** – Friday April 17th @ Cargill Community Centre featuring London's Firefighters. Cocktails 5:30pm Dinner 6:30pm. - Tickets \$35.00 each - Available at Cargill Variety, Walkerton Meat Market, Bank of Montreal or by calling Michelle at 519-881-3888.

**SPAGHETTI DINNER** – Apr. 30<sup>th</sup> 5pm-7:30pm @ WDSS Cafeteria – Sponsored by Brant Central-Walkerton Public Schools Sr. Concert Band! Tickets: Adult \$10 Child (under 12) \$5.00 - Available from band members, at the door or call 519-881-0874. Take out is available.

**CARGILL'S PICKIN' BY THE POND** – Country & Bluegrass Festival July 3rd – 5th. For more information call 519-881-1716 or email [pickinbythepond@gmail.com](mailto:pickinbythepond@gmail.com)

**- OFFICE CLOSED -**

**The Municipal Office will be closed Friday April 10<sup>th</sup> and Monday April 13<sup>th</sup> for Easter.**